Name - His Holiness Appayya Narayan Dixitar.
Patni -
Date of Birth - In the year 1520 A.D., originaly belongs to village known as Adayappalam near Arni in the present North Arcot District and his descendants are still living in the Tanjore district.
Ved Adhyayan - He finished his Swashakha Ved Adhyayan near his father Narayan Dixit.
Yag performed - He performed Agnishtomadi many Somayagas on the bank of Kaveri. He also performed Mahagnichayan Kratus. In excavation of the foundation of the Dam on the Kaveri river the Shyen Chiti of Appayya Dixitar’s Yajna was found.
Agnihotra and Ved Tradition - Father and Grand Father were Somayajis.
Special - After completion of Ved study Appayya Dixit studied Alankar Shastra, Vyakaran Shastra, ShadaDarshana efficiently. He was the strong ‘Adwaitee’ of the Shankaracharya Sampradaya, like his father and Grand Father. He was ParamaBhakta of God Shiva. ‘Siddhant - Koumudikar - Bhattoji Dixit’ was his Paramashishya. To establish the Shaiva Siddhant he wrote Shivark Mani Dipika, Shiva Tatva Vivek, Shiva Karnamruta etc. His another treatises on Adwait Siddhant are Nyaya Rakshamani, Siddhant-Lesh which is considered as an important Kosha of Shankar Sampradaya. It is supposed that he wrote 104 books on different Vedic Shastras. The book Kuvalayanand related to Alankar Shastra, Vritti Vartika and Chitra Mimamsa related to literature are very well known in the scholars.
Appayya Dixit in his young age visited Sarvatomukha Yajna of H.H. Govind Dixitar at Madhyarjunam in Tamilnadu. The acquaintance between these two
great Dixitars developed soon and Appayya Dixit stayed away with Govind Dixitar, collaborating with him in the noble task of imparting Brahma Vidya to their disciples. The King Venkatapati Rayalu of Chandragiri was very much impressed by his Sadachar, Vidwatta and eloquence. The King fully supported and donated the Agraharam to Appayya Dixitar to maintain the Ved Pathashala to impart the Vedas, Vedangas, Ved Shastras to students. Hundreds of students were taught Ved and Ved Shastras by Appayya Dixitar.

In the last fase of life, he was willing to stay in Varanasi but his disciples and followers stopped him to go Varanasi through their intense affection. So he resided in Chidambaram and established Sphatik Shivalingam in Chidambaram. H.H. Appayya Dixit was a Mahapandit and Shining Star in the sky of Sanskrit Literature.

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